



**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**WEDNESDAY, 15 OCTOBER 2014**

Please find enclosed Decision Notices in connection with the following:

**ODD14 Corporate Non-Housing Property Portfolio: Year Two Delivery Plan - Lancaster Town Hall Passenger Lift Replacement (Page 1)**

**ODD16 Award of Banking Contract (Page 2)**

Please note that these are subject to call-in.

**Queries regarding these documents**

Please contact Liz Bateson, Democratic Services - telephone 01524 582047, or e-mail [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

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Published on WEDNESDAY, 15 OCTOBER 2014



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER  
NOTICE OF DECISION**

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>CORPORATE NON-HOUSING YEAR 2 DELIVERY PLAN (Lancaster Town Hall Passenger Lift Replacement)</b>			
<b>NAME OF DECISION TAKER:</b>	<b>MARK CULLINAN</b>		
<b>POSITION AND RESPONSIBILITY HELD:</b>	<b>CHIEF EXECUTIVE</b>		
<b>CONTACT OFFICER:</b>	<b>GEOFF JACKSON</b>		
<b>TELEPHONE:</b>	01524 582083		
<b>E-MAIL:</b>	<a href="mailto:gkiackson@lancaster.gov.uk">gkiackson@lancaster.gov.uk</a>		
<b>Details of Decision:</b>			
Award Contract to Keepmoat for Lancaster Town Hall Passenger Lift Replacement.			
<b>Reasons for the decision:</b>			
As part of the 2 <sup>nd</sup> Year Delivery Plan for the “Corporate Non-Housing Property Portfolio Delivery Plan” allow Keepmoat (Lancashire County Council Partners procured through the Partnering Framework) to commence works identified in the submitted “Agreed Maximum Price”.			
Replacement of the existing passenger lift with new evacuation passenger lift and the replacement of the existing Assessable platform Lift. The original estimated cost of the project was based on a 2012 Condition Survey produced by Lancashire County Council. In December 2013 Lancaster City Council requested that the lift be upgraded to a passenger lift suitable for the evacuation of disabled persons in a fire alarm emergency. Also included in the AMP is the replacement of the Assessable Lift to the Customer Services, although at this stage this will be subject to the findings of an accessibility survey currently being carried out at Customer Services entrance by Lancashire County Council.			
<b>IS THE DECISION URGENT</b>			
No			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b> MARK CULLINAN			
<b>DATE:</b> 14.10.14			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
<b>DATE DECISION TAKEN:</b>	14.10.14	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	14.10.14
<b>DATE DECISION PUBLISHED:</b>	15.10.14	<b>IMPLEMENTATION DATE ( publication day + 5 working days):</b>	23.10.14
			ODD14

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION: AWARD OF BANKING CONTRACT</b>			
<b>NAME OF DECISION TAKER:</b>	NADINE MUSCHAMP		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CHIEF OFFICER ( RESOURCES) SECTION 151 OFFICER		
<b>CONTACT OFFICER:</b>	ANDREW CLARKE		
<b>TELEPHONE:</b>	01524 582138		
<b>E-MAIL:</b>	aclarke@lancaster.gov.uk		
<b>Details of Decision:</b> Award of Contract for the Provision of Banking Services			
<b>Reasons for the decision:</b>  Award of contract for the Provision of Banking Services to National Westminster bank based on a quality / Price evaluation.			
<b>IS THE DECISION URGENT</b> No			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES)			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b> N/A			
<b>SIGNATURE OF DECISION TAKER:</b> NADINE MUSCHAMP			
<b>DATE:</b>			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b> ODD16
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